



The Montana School Counselor Association invites you to join school counselors, college professors, graduate students, administrators, and counseling supervisors in Bozeman, Montana for our annual Spring Conference. Please consider joining us as an exhibitor! Space is limited so a prompt response is encouraged and appreciated.

Exhibitor Options

**Exhibitors.....\$249 if paid in full before 2/1/23
\$349 if paid before 3/3/23**

- Exhibitors are supplied an 8' X 30" table, clothed and skirted, with two chairs. They will be located in the atrium (16 tables) and foyer (11 tables) of the Best Western Plus GranTree Inn.
- Registration begins Wednesday, March 29th at 4:30 PM and tables will be ready for set up at that time. Exhibitors may also choose to set up at 7:00 am on Thursday, March 30th. The conference begins at 8:00 am that morning.
- The conference is scheduled for six exhibitor breaks over the course of two days (specific breaks times to be determined). Participants will also have time before, after, and between presentations to visit the exhibitors.
- Conference attendees will play "Exhibitor Bingo" to encourage visits to every table in the exhibitor hall.
- Exhibitors will be listed in the conference app and the attendee registration packet.
- Exhibitors may depart at the end of the lunch break on Friday, March 31st.
- Exhibitors are encouraged to consider a merchandise or coupon donation to be used for Bingo prizes. Exhibitor donors will receive recognition while prizes are awarded to attendees during lunch on Friday, March 31st.

MSCA 2022 Spring Conference Exhibitor Agreement

Organization Name: _____

Contact Person: _____

Email address: _____

Mailing Address: _____

Phone: _____

Website: _____

Other information about your business or organization (100 words or less):

Please note that the exhibitor fee provides for a table in the exhibitor hall only. Conference attendance is an additional fee. A meal package for breakfast and lunch on Thursday and Friday (4 meals), plus snacks, may be purchased separately. Please see below.

I, _____, of _____

agree to provide an exhibit, at the Montana School Counselor Association Spring Conference in Bozeman, Montana, on March 30-31, 2023. I acknowledge that if all required items and payment are not received by the posted due dates, my organization may not receive all the contracted advertising. I also acknowledge that if my company/organization is an exhibitor, we are responsible for our inventory and must provide our own insurance for items we bring and leave in any area for exhibiting.

Signature

Date

I am purchasing:

_____ \$249.00 - if paid by 2/1/2023 - Exhibitor Table, includes all benefits above

_____ \$349.00 - if paid by 3/1/2023 - Exhibitor Table, includes all benefits above

_____ \$100.00 Meal Package (per person)

\$ _____ TOTAL AMOUNT OWED

_____ YES, I wish to donate a product or coupon as an Exhibitor Bingo prize.

***If, along with your table purchase, you would like to attend any of the sectionals or activities during the conference, you must register as an Exhibitor at:
www.mtschoolcounselor.org.**

Keep a copy of this completed form for your records, and mail a copy of the completed form by March 3, 2023 to Caitie Bloom, 4317 Nicole Court, Missoula, MT 59803. Please make checks payable to "MSCA".